Cheap tickets to all points in Kanma.
Colorado, Indian Territory (Oklahoma.)
Texas and other States and Territories
in the West will be sold by the Santa Fe
Route from Chicago and other points
along the line, on August 6 and 20, September 10 and 24 and October 8.
For particulars ask your Ticket Agent
or write te John J. Byrne, Assistant
General Passenger Agent, Santa Fe
Route, Chicago, Ills.

The weight and bulk of gold and silver coin now held in the United States Treasury form the subject of inquiry by a correspondent of a mathematical turn of mind, and he finds that the weight of the gold is 601 tons of 2,000 pounds, and the silver 8,000 tons.

Packing it along the highway as cord wood is packed, the gold would make a barricade four feet high, four feet thick, for a distance of 335 feet, and the silver, if similarly packed, would extend 4.248

if similarly packed, would extend 4,248 feet, or five-sixths of a mile. If packed in carts, one ton to each cart, the pro-cession would be nearly thirty-three miles long, of which distance the goldbearing carts would cover two and a half miles and the silver a fraction over thirty and a quarter miles

Why Couldn't Ethel Drive. Mand—Why do you dislike to ride with Colonel Claverick? Ethel-Well, you see he has but one

Maud-And what then? -Well, it requires at least one arm to drive.

Save That Sweet Girl. Don't let that beautiful gril ade and droop into invalidism or sink into an early grave for want of timely care at the most critical stage of her life. Dr. Pierce's Favorite Prescription will aid in regulating her health and establishing it on a firm basis and may save her years of chronic suffering and consequent unbappiness.

A more pleasant physic
You never will find
Than Pierre's small "Pellets,"
The Purgative kind.

The luxury of tamp life seems to find its height in the Adirbudacks. One camper-out has lifteen guides in his employ, besides kitchen servants and attendants.

All who use Dobbins' Electric Soap praise it as the best, cheapers and most economical family soap made; but if you will try it once it will tell a still, stronger tale of its merits itself. Please try it. Your grocer will struck you

At the Schuylkill United States Arsena near Philadelphia, there is manufactured each year 8,000,000 rounds of ammunition tion and 15,000,000 of rife balls.

Firs.—Ail Fits stopped free by Dr. Kline's Great Nerve Restorer. No Fits after free day's use. Mar-velous cures. Treatise and \$3.00 rial bottle free to Fit cases. Send to Dr. Kline, 931 Archibit, Shila, Pa.

Michael Poet is a Republican candidate for Coroner in Blair County, Pa. If afflicted with sore eyes use Dr. Isaac Tapmp son's Celebrated Eye Water.

The crops of southern Georgia are said to

E. B. WALTHALL & CO., Druggists, Horse Cave, Ky., says; "Hall's Catarrh Cure curse every one that takes it." Sold by Druggists, 75c.

Squash fried in bread crumbs is a new

Summer Weakness

Is quickly overcome by the toning, reviving, and blood purifying qualities of Hood's Sarsaparilla. This popular medicine drives off that tired feeling and cures sick headache, dyspepsia, scro'ula, and sil humors. Thousands testify that Ilood's Sarsaparilla "makes the weak strong."

"My health was poor, as I had frequent sich headaches, could not sleep well, did not have much appetite, and had no ambition to work. I have taken less than a bottle of Hood's Sarsaparilla and feel like a new person." Mrs. W. A. TURNER, West Hanover, Mass.

N. B. If you decide to take Ilood's Sarsaparilla, do not be induced to buy any other.

do not be induced to buy any other.

Hood's Sarsaparilla Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass 100 Doses One Dollar

SICK HEADACHE

CARTERS

Fositively cured by these Liftite Fills.
They also relieve Distress from Dysponsis, Indigestion and TeeHearty Eating. A perfect remedy for Distriness, Mauses, Drowellness, Bad Taste in the Mouth, Coated Tongue, Pais in the Side. TORFID LIVER. They regulate the Bowels. Purely Vegstable.

Frice 28 Cents:

CARTER MEDICINE CO. NEW YORK

CARTER MEDICINE CO., NEW YORK. Small Pill, Small Dose, Small Price.







REV. DR. TALMAGE.

Holding up the Gespel Light in Liv-ingston, Montana.

mon Sense as Nocessary in Ma

The Rev. T. DeWitt Talmage, D. D., of Brooklyn, N. Y., preached in Livingston, Montann, Sunday, taking for his subject: "Outwitted by the World."
He took for his text St. Luke xvi, 8: "The children of this world are in their generation wiser than the children of light," and delivered the following discourse:

That is another way of saving that That is another way of saying that Christians are not so skillful in the manipulation of spiritual affairs as worldings are skillful in the management of temporalities. I see all around me people who are alert, earnest, concentrated, and skillful in monetary matters, who in the affairs of the soul are largearth in an a inart. are laggards, inane, inert.

The great want of this world is more

common-sense in matters of religion. If one-half of the skill and forcefulness common-sense in matters of religion. If one-half of the skill and forcefulness employed in financial affairs were employed in disseminating the truths of Christ and trying to make the world better, within ten years the last juggernaut would fall, the last throne of oppression upset, the last iniquity tumble, and the anthem that was chanted over Bethlehem on Christmas night would be echoed and re-echoed from all nations and kindred and peoples: "Glory to God in the highest and on earth peace, good will to men."

Some years ago, on a train going toward the southwest, as the porter of the sleeping-car was making up the berths at the evening tide, I saw a man kneel down to pray. Worldly people in the car looked on, as much as to say: "What does this mean?" I suppose the most of the people in the car thought that man was either insane or that he was a fanatic; but he disturbed no one when he arcse. In after conversation with him I found out that he was a

when he arose. In after conversation with him I found out that he was a member of a church in my own city; that he was a seafaring man, and that he was on his way to New Orleans to take command of a vessel. I thought then, as I think now, that ten such men men with such courage for God as that man had—would bring the whole city to Christ; 1,000 such men would bring this whole land to God; 10,000 such men in a short time would bring the whole cathering the world bring the whole cathering the world bring the whole cathering the world bring the world bring the whole cathering the world bring the world b bring this whole land to God: 10,000 such men in a short time would bring the whole earth into the kingdom of Jesus. That he was successful in worldly affairs I found out. That he was skillful in spiritual affairs you are well persuaded. If men had the courage, the pluck, the alertness, the acumen, the industry, the common-sense in matters of the soul that they have in earthly matters this would be a very different kind of world to live in. nt kind of world to live in.

In the first place we want more com-mon-sense in the building and conduct churches. The idea of adaptiveness is always paramount in any other kind of structure. If bankers meet together and they resolve upon putting up a bank, the bank is especially adapted to banking purposes; if a manufacturing company puts up a building, it is to be adapted to manufacturing purposes; but adaptiveness is not always the question in the rearing of churches. In many of our churches we want more light, more room, more ventilation, more comfort. Vast sums of money are expended on Vast sums of money are expended on ecclesiastical structures, and men sit down in them, and if you ask a man how he likes the church he says: "I like it very well, but I can't hear." As though a shawl factory were good for everything but making shawls. The voice of the preacher dashes against the pillars. Men sit down under the shadows of the gothic arches and shiver, and feel they must be getting religion, or some-

they must be getting religion, or something else, they feel so uncomfortable.

Oh, my friends, we want more common-sense in the rearing of churches.

There is no excuse for lack of light the foxes or upon some genealogical that important in its place but stirring when the heavens are full of it; no ex-cuse for lack of fresh air when the world swims in it. It ought to be an expression not only of our spiritual hap-piness, but of our physical comfort, when we say: "How amiable are thy tabernacles, O Lord God of hosts! A day in thy courts is better than a thousand."

Again I remark: We want more com-Again I remark: We want more common-sense in the obtaining of religious hope. All men understand that in order to succeed in worldly directions they must concentrate. They think on that one subject until their mind takes fire with the velocity of their own thoughts. All their acumen, all their strategy, all their wisdom, all their common-sense they put in that one direction, and they succeed. But how seldom it is true in the matter of seeking after God. While no man expects to accomplish anything for this world ing after God. While no man expects to accomplish anything for this world without concentration and enthusiasm, how many there are expecting after awhile to get into the kingdom of God without the use of any such means. A miller in California many years ago held up a sparkle of gold until it bewitched nations. Tens of thousands of people left their homes. They took their blankets and their pickaxes and their pistois and went to the wilds of California. Cities sprang up suddenly on the Pacific const. Merchants put aside their elegant apparel and put on the miner's garb. All the land was full of the talk about gold. Gold in the eyes, gold in the ears, gold in the wake of ships, gold in the streets—gold, gold, gold. Word comes to us that the mountain of God's love is full of bright treasure; that men in the streets—gold, gold, gold. Word comes to us that the mountain of God's love is full of bright treasure; that men have been digging there, and have brought up gold, and amethyst, and carbuncle, and jasper, and sardonyx, and chrysoprasus, and all the precious stones out of which the walls of heaven were builded. Word comes of a man who, digging in that mine for one hour, has brought up treasures worth more than all the stars that keep vigil over our sick and dying world. Is it a bogus company that is formed? Is it undeveloped territory? Oh, no, the story is true. There are thousands of people in this audience who would be willing to rise and testify that they had discovered that gold and have it in their possession. Notwithstanding all this what is the circumstance? One would suppose that the announcement would send the people in great excitement up and down our streets, that at midnight men would knock at your door, asking how they might get those treasures. Instead of that many of us put our hands behind our back and walk up and down in front of the mine of eternal riches and say: "Well, if I am to be saved I will be saved; and if I am to be demned I will be damned, and there is nothing to do

when, so far from that, in every fiber of your body, in every faculty of your mind, in every passion of your soul you are a free man, and it is no more a matter of free choice whether you will tomortow go abroad or stay at home than it is this moment a matter of free choice whether you will accept Christ or rejecthim. In all the army of banners there is not one conscript. Men are not to be dragooned into heaven. Among all the tens of thousands of the Lord's soldiery there is not one man but will tell you: "I chose Christ; I am not a conscript. He matters of religion as they have it, the matters of religion as they have it, the matters of the world—the same concentration, the same push, the same concentration, the same push, the same enthurs mann! In the one case a secular enthusiasm, in the other a consecrated enthusiasm.

Again I remark: We want more com-

siasm, in the other a consecrated enthusiasm.

Again I remark: We want more common-sense in the building up and enlarging of our Christian character. There are men who have for forty years been running the Christian race, and they have not run a quarter of a mile!

No business man would be willing to have his investments unaccumulative. If you invest a dollar you expect that dollar to come home bringing another dollar on its back. What would you think of a man who should invest \$10,000 in a monetary institution, then \$10,000 in a monetary institution, then go off for five years, make no inquiry in go off for five years, make no inquiry in regard to the investment, then come back, step up to the cashier of the institution and say: "Have you kept those \$10,000 safely that I lodged with you?" but asking no question about interest or about dividend. Why, you say, "That is not common-sense." Neither is it, but that is the way we act in matters of the soul. We make a far more important investment than \$10,000. We of the soul. We make a far more important investment than \$10,000. We invest our soul. Is it accumulative? Are we growing in grace? Are we getting better? Are we getting worse? God de-clares many dividends, but we do not collect them, we do not ask about them. Oh, that in this matter of accumulation we were as wise in the matters of the soul as we are in the matters of the

How little common-sense in the reading of the scriptures! We get any other book and we open it and we say:
"Now, what does this book mean to teach me? It is a book on astronomy; it will teach me astronomy. It is a book on political economy; it will teach me political economy." Taking up the bible, do we ask ourselves what it means to teach? It means to do just one thing: Get the world converted and get us all to heaven. That is what it proposes to do. But instead of that we go into the bible as botanists to pick flowers, or we go as pugilists to get something to fight ther Christians with, or we go as logicians trying to sharpen our mental faculties for a better argument, and we do not like this about the bible, and we do not like that, and we do not like the other thing. What would you think of a man lost on the mountains? Night has come down; he cannot find his way home and he sees a light in a mountain abin; he goes to it, he knocks at the door; the mountaineer comes out and finds the traveler and says: "Well, here I have a lantern; you can take it and it will guide you on the way home." suppose that man should say: "I don't like that lantern, I don't like the handle of it; there are ten or lifteen things about it I don't like; if you can't give me a better lantern than that I won't

have any. Now, God says this bible is to be a lamp to our feet and a lantern to our path, to guide us through the midnight of this world to the gates of the celestial city. We take hold of it in sharp criti-cism and deprecate this and deprecate that. Oh, how much wiser we would be if by its holy light we found our way to our everlasting home!

Then we do not read the bible as we read other books. We read it perhaps four or live minutes just before we retire at night. We are weary and sleepy, so somnolent we hardly know which no more religious emotion than the anno more rengious emotion that the di-nouncement that somebody begat some-body else and he begat somebody else, instead of opening the book and saying: "Now, I must read for my immortal life. My eternal destiny is involved in this book.

this book."

We want no Bible to prove that we are sinners. Any man who is not willing to acknowledge himself an imperfect and sinful being is simply a fool and not to be argued with. We all feel fect and sinful being is simply a 1001 and not to be argued with. We all feel that sin has disorganized our entire nature. That is one fact. Another fact is that Christ came to reconstruct, to restore, to revise, to correct, to redeem. That is a second fact. The third fact is that the only time we are sure Christ will pardon us is the present. Now, what is the common-sense thing for us to do in view of these thing for us to do in view of these three facts? You will all agree with me, to quit sin, take Christ, and take me, to quit sin, take Christ, and take him now. Suppose some business man in-whose skill you had perfect confi-dence should tell you that to-morrow (Monday) morning between 11 and 12 o'clock you could by a certain financial transaction make \$5,000, but that Tues-day nethers you might make it but day perhaps you might make it but there would not be any positiveness about it, and Wednesday there would not be so much, and Thursday less, Friday less, and so on less and less—when would you attend to the matter? Why, your common-sense would dictate im-mediately: "I will attend to that matmediately: "I will attend to that matter between 11 and 12 o'clock to-morrow (Monday) morning, for then 1 can surely accomplish it, but Tuesday I may not, and Wednesday there is less prospect. I will attend to it to-morrow," Now let us bring our common sense into this matter of religion. Here are the hopes of the gospel. We may get them now. To-morrow we may get them and we may not. Next day we may and we may not. The prospect less and less and less and less.

The only sure time now—now. I

The only sure time now—now. I would not talk to you in this way if I did not know that Christ was able to save all the people, and save thousands as easily as save one. I would not go into a hospital and tear off the bundages from the wounds if I had no balm to apply. I would not have the face to tell a man he is a sinner unless I had at the same time the authority of saving tell a man he is a sinner unless I had at the same time the authority of saying he might be saved. Suppose in Venice there is a Raphael, a faded picture, great in its time, bearing some marks of its greatness. History describes that picture. It is nearly faded away. You say: "Oh, what a pity that so wonderful a picture by Raphael should be nearly defaced!" After awhile a man comes up, very unskillful in art, and he proposes to retouch it. You say: "Stand off! I would rather have it just as it is; you will only make it worse." of the mine of eternal riches and say:
"Well, if I am to be saved I will be saved; and if I am to be damned I will be damned, and there is nothing to do about it." Why, my brother, do you not do that way in business matters? Why do you not tomorrow go to your store and sit down and fold your arms and say: "If these goods are to be sold they will be sold and if they are not to be sold they will be sold and if they are not to be sold they will be sold and if they are not to be sold they will be sold and if they are not to be sold they will not be, sold; there is nothing for me to do about it." No, you dispatch your agents, you print your advertisements, you adorn your show-windows, you push those goods, you use the instrumentality.

Oh, that men were as wise in the matter of the soul as they are wise in the matter of dollars and cental This doctrine of God's sovereignity, how it is misquoted and spoken of as though it were an iron clain which bound is mend and foot for time and foot for ti

PAVORED BY FORTUNE.

the burned heart-burned for you. By his stripes ye are healed. Chauncey Depew and Gen. Grant, Mr. Depew has had some interesting

mr. Depew has had some interesting experiences in his years of oratory, says the New York World. Once he left the manuscript of his speech, to be delivered at a charitable entertainment, in a train and had to prepare another in his mind while riding in a carriage to the hall. For years he has been the orator at the St. Patiels' day dinner given annually St. Patrick's day dinner given annually at Delmonico's. On one occasion he was in Washington St. Patrick's day and started for New York in the afterand started for New York in the afternoon. He mapped out his speech on the
train and was satisfied with the plan
when he reached New York. It was
then 10 o'clock and there was no time
to be lost. He put on his dress suit in
his carriage while rumbling over the
cobblestones at a breakneck pace, and
was pretty well shaken up when he
linally stepped into the supper-room.
The dinner was over and the speeches
ind begun. Gen. Grant had just arisen had begun. Gen. Grant had just ariser when Depew entered, and was, as usual rather embarrassed. Grant's opening sentence was:

"If Chauncey Depew stood in my shoes, with his facility for making speech, and I stood in his, I would be

appier man than I am now.*
Depew heard this as he moved along to get a seat.
"I saw an opportunity" he said, "and I determined to improve it. I discarded the speech I had been working at for six hours, and at once began to build a new one on the inspiration of the mo-ment. Two or three speakers followed Grant, so that I had some little time to get my idea into shape. I determined on this subject: 'Who Could Stand in Grant's Shoes?' I rang the changes on Grant's achievements, and wound up each topic with the sentence, 'Who could stand in Grant's shoes?' In five

minutes everybody was on top of the table yelling like a maniac. "There had been a coolness between Grant and myself for some time previ-ous, but that speech changed things. He came to me that night and wrung my hand and swore it was the fines speech I had ever made. That wasn't my judgment on it, but it made our relations cordial up to the time of his

Fruit a Perfect Food.

Some people are afraid to eat fruit, hinking that fruit and diarrhoea are always associated, when, if they under-stood the true cause of the diarrhora, they would know that it was caused by cating meat. In hot weather meat putrefles very quickly, and during this process alkaloids are formed which are very poisonous, acting as emetics and purgatives. 'Tis true that fruit eaten green or between meals will interfere table, important in its place, but stirring | with digestion and cause bowel troubles; but use fruit that is perfectly ripe at mealtime, and only beneficial results

will fellow.

Acids prevent calcerous degenerations, keeping the bones elastic, as well as preventing the accumulation of earthy matters. This is because of the solvent power of the acids; but manu-factured acids are not harmless, as are those which nature has prepared for us in the various kinds of fruit. Fruit is in the various kinds of truit. Fruit is a perfect food when fully ripe, but if it were in daily use from youth to age there would be less gout, gall-stones and stone in the bladder. Stewed apples, pears and plums are favorite articles of diet. For breakfast or luncheon, in the dising-room or, in the nurse table dishes more ery, there are few table dishes more wholesome and more delicious than well stewed fruit served up with cream

or custard. There are many persons, however, who cannot eat it on account either of the acidity of the fruit or the excess of sugar necessary to make it palatable. Sugar does not, of course, counteract acidity; it only disguises it, and its use in large quantities is calculated to retard digestion. The housewife may, therefore, be grateful for the reminder that a pinch, a very small pinch, of car-bonate of soda, sprinkled over the fruit previous to cooking, will save sugar, and will render the dish at once more palatable and more wholesome.— Medical Classics.

The Hotel Clerk's Stock in Trade.

"I've met absent-minded men in my ay," said the Lewiston hotel clerk, day," said the Lewiston hotel clerk, "but none to surpass a porter that I knew once in a hotel that I worked in at Rye Beach one summer. It was along about 11 o'clock and the officers brought in a nice, respectable-looking man badly intoxicated, who had come in on the train. Said I to the porter: 'John, take this man up to his room and check his valise and put it in the coat room on the second floor.' The next morning a valise was found in bed. We hunted for the man and, of course, found him where you expect. He was sleeping on the floor in the coat room, his head on a the floor in the coat room, his head on a grip-sack and a valise check, No. —, around his neck." The crowd that heard this yarn looked at the clerk and said: "Don't tell that too often or you will come to believe it yourself."

Magnanimous Michigan. Michigan, through its Legislature, has in addition to providing a home for her disabled veterans, provided for the care of their families outside the home. It authorizes a soldiers' relief commission and a soldiers' relief fund in each

Play Lucky In the Louisiana

Dame Fortune, through the medium of the last drawing of the Louisana State Lottery, showered her favors into the laps of Sacramentans with lavish hand. The unprecedented streak of good luck has been the all-abserbing topic of conversation, and a Bee reporter this orning started out to interview those who had been designated as the lucky ones. The first one encountered was of course, George H. Lavenson, the Bee's handsome cashier. George was not at all beckward in stating that he had been enriched to the extent of \$7,500 by the Louisiana State Lottery, "Sam Gerson and I," said Mr. Laveuson, "bought five coupons, and I kept them in an envelope and did not look at them until the list of the drawing was published in the papers. Then I took the list and saw that No. 61,605 had drawn the capital prize of \$600,000. I opened the envelope and the first coupon I took out bore the figures '61,605.' It knocked me silly, and for about three minutes I didn't know whether I was standing on my head or my feet. The coupon drew one-fortieth of the big prize—\$15,000. We sent the ticket by Wells Fargo, and in less than two weeks had the money. It came in greenbacks—\$4,000 in \$500 bills and \$11,000 in bills of smaller denomination. You know that, however, as I let you reporters feast your eyes on the money. I have 'squared myself' with the boys, have made some presents, and propose to put the remainder of the noney where it will do the most good." Samuel Gerson, the well-known fruit commission merchant, confirmed Mr.

Lavenson's story, and smilingly admitted the receipt of his \$7,500. "Yes, I got away with \$2,500-one fortieth of the third capital prize," said G. H. Stevenson, ticket agent at the Southern Pacific depot. I received my money a few days since-five \$500 bills -through Wells Fargo Express."

Another \$2,500 was drawn by a young man of this city, employed in a shipping and commission house, who is equally as well known as any of those men tioned above. He got his money through D. O. Mills' Bank, but there are reasons which impell him to most strenuously object to his name being given, -Sacramento (Cal.) Bee, July 10.

AN INTERNATIONAL RESERVOIR Storage of Water Wasted by the

Rio Grande in the Wet Season. Col. Anson Mills of the United When Baby was sick, we gave ner Casteria,

States army is actively engaged at Fort Bliss investigating the geat irrigating problem of the aird west, says an El Passo (Tex.) letter to the St. Louis Globe-Democrat. When congress appropriated \$250,000 for geogical surveys and authorized Maj. Powell, who had charge of the department of governmental work, to encourage irrigation in aird districts by making surveys for the location of irrigation dams, to investigate rivers, lakes, and gorges with a view to inquiry into the advisibility of storing water for irrigation purposes, Col. Mills went to Maj. Powell and explained to him El Passo's situation, her natural pass and natural resources for the storage of water in the wet season to irrigate the lands in the dry season. He explained that the Rio Grande was the most prominent torrential stream in America, and suggesgested the idea of a great international reservoir just above El Passo for the storage of a vast quantity wasted in the wet season. His idea is to have a dam stretched across the river for the benefit of those residing on each side, to at no time stop the flow of the river, but to save the torrent waters and regulate the flow, and therefore regulate the chanel of the stream.

The idea was approved by Maj. Powell, who believes that if the dam is of an international character, and Mexico will do her part by it, congress will make a liberal appropriation for the work. Col. Mills will make the necessary surveys looking toward the impounding of the river in a large lake with a sixty-foot dam. and gates so arranged as to keep a constant flow of water through the proper channel of the river, and also to ascertain the average flow of water in the river and the amount of sediment in it. At a medium flow it would require one year to fill the proposed reservoir, which could be tapped by the people on both sides of the river, and when once filled would supply a constant water power capable of running many immense manufacturing industries. The canal which would carry the water through El Paso would be elevated about seventy feet above the level of the streets, owing to the naturally high position of the reservoir and the extra sixty-foot dam.

The Insignia of Sorrow.

Besides black, the following are used as a sign of grief for the dead. Black and white striped, to express sorrow and hope, among the South Sea Islanders. Grayish brown, the color of the earth to which the dead return, in Ethiopia. Pale brown, the color of withered leaves, is the mourning of Persia. Sky blue to express the assured hope that the deceased has gone to heaven. This is the mourning of Syria, Cappadocia, and Armenia Deep blue in Bokhara-Purple and violet, to express "Kings and Queens to God." The color of mourning for cardinals and kings of France. The color of mourning in Turkey is violet. White, emblem of hope, the color of mourning in China. Henry VIII. wore white for Anne Boleyn. The ancient ladies of Rome and Sparta wore white. It was the color of mourning in Spain till 1498. Yellow, the sear and yellow leaf, the color of mourning in Egypt and in Burmah. Anne Boleyn wore yellow mourning for Catherine of Aragon.

Such a Difference.

Poseyboy: "Ah, there you are kiss-ing your poodle again, Miss Travia. Why can't you distribute your favors?" Miss Travis (archly): "Because, Mr. Poscyboy, there is such a difference in pupples."—Burlington Free Press.

A New Method of Hop-Picking In Outario County, N. Y., the method of picking hops gives thuch better results than that used in other parts of the State. The pickers are laid by the bushel, and the average wages amount to about the same as if boxes were used. Each picker stands before a frame, into which a cloth is tacked, making a trough about ten feet in length. hops are picked into this trough and the overseer of the yard takes out the picked hops by the basketful, giving picker credit. If they are not enough the picker can easily spread them along the trough and remove stems and leaves without causing the heart-pang and row that would be experienced if the hops were disturbed as picked into a box. The Ontario County hops are be coming noted for cleanliness,

A lawyer at iteading, Pa., recently built a \$25,000 house and after living in it a week moved back to his old home. He says the new house is too tine.

Taking it altogether there never was a Taking it allogether there never was a time when our country was enjoying greater prosperity than at the present moment, and yet there are thousands of people in the land who are fussing and funning about hard times. No doubt but what many of them are housest in their complaints, and it is often because they have not found the right kind of work or the right way to do it. Now, if the prospers is not moving along with your arise. lusiness is not moving along with you satisfactorily, take our advice and write to R. F. Johnson & Co., Richmond, Va. 11 is more than likely that they can help, you at any rate, it would cost you nothing but a postage stamp to apply to them.

For 100 years miniature painting has been a peculiar distinction of Charleston, S. C., and it is said to lead all other cities of the country in this branch of art.

ing to do so.

Boats painted with glaring advertisements

When she was a Thild, she wied for Castoria, When she became Miss, the clung to Castoria, When she had Children, she gave them Castoria,

Two companies have been formed at Kan-sas City for the purpose of reclaiming 600 acres of submerged lands in the Missouri River, near that city. The value of the lands when reclaimed is estimated at \$12,500,000.

A rattlesnake kept by an Oriendo (Fla.) jeweler lived eighteen months without cating. His owner then put an end to the snake's misery by chloroforming him.

TUACOBS OI KEMEBYMPAIN IT CONQUERS PAIM. Relieves and curse | HEADACHE, NEURALGIA,

A famous woodsman once boasted that he could find his way through a wilderness and return by the same path. Being tested, he carried with him a slender thread, which should serve as a guide for the return trip. Reaching the end of his journey, he may down to rest. While he rested came the genius of industry and breathed upon his thread and changed it to two shining ribbons of steel. It was a railroad. Throngs of people whirled past him in fuxurious cars, and he read upon the train the mystic legend: "Wisconsin Central!" Al'airy Tale.

A peach grower at Marshallville, Ga., obtained a clear profit of \$1,000 on one carload of peaches shipped to New York.

Drapsy.

We call the attention of those suffering with dropsy to the fair proposition of Dr. H. H. Green & Sons in their advertisement on this page. Try them; it costs you nothing to do so.

are something new for the attraction of sea-shore visitors. They suggest the horrors of life on the ocean wave.

Have you tried "Tansill's Ponch" Cigar?

BRUIS Sciatica, Lumbago. Burns and Scales-At Druggists and Dealers. ASK FOR THE OLD RELIABLE AND REST GR SOLD EVERYWHERE



MORTHERN PACIFIC.

PEREZ GOVERNMENT I. ANDS.
EPHILIONS of achies of ach in Minnewitz, North
Dates, Britain leich, Washington and Obsern
SEND FOR Fullentine with Mips describing Tiller
Lands now open to Rather, Sent Tire Ex. Address
CHAS B. LAMBORN, Land Commissioners, CHAS B. LAMBORN, Land Commissioners

STOPPED FAIL
Marrichest states
Ingue Per and Per broad
Dr. PLINE'S GERAT
NERVE RESTORES.
One of the New Months of the Artific Action
of the New Assessment, Feel Species, of the New Assessment, Feel Species, of the Artificial Species, of the Artificial Species, Seel Lances, Fo. 0. Indexpress address of the Artificial Species, Seel Lances, Fo. 0. Indexpress address of the Artificial Species, Seel Lances, Fo. 0. Indexpress address of the Artificial Species and Artificial Spec

ROPSY
TREATED FREE.
Positively Cured with Vegetable Remedies.

Johnstown Horror !

ORATORS for Constitution and

55 the and under house test. Write it say, ster Sufety Rein Holder Co. Holle Link. M. N. P. Co. CHICAGO, VOL. IV.-No. 16

THE SPRING MEDICINE YOU WANT

Paine's Celery Compound

Purifies the Blood, Strengthens the Nerves, Stimulates the Liver, Regulates the Kidneys and Bowels, Gives Life and Vigor to every organ.

There's nothing like it.

"Last spring, being very much run down and debilitated. I procured some of Paine's Celery Compound. The use of two bottles made me feel like a new man. As a general tonic and spring medicine, I do not know its equal."

W. L. Greenleaf.

Brigadier General V. N. G., Burlington, VL. \$1.00. Six for \$5.00. At Druggists.

C Use It Now!

"Having used your Paine's Celery Compound this spring. I can safely recommend it as the most powerful and at the same time most gentle regulator. It is a spleaded nerve toole, and since taking it. I have see like a new man." It. E. KNORR, Watertown, Dakota.

WELLS, RICHARDSON & Co. Props. Burlington, Vt. DIAMOND DYES Color Frachers and Ribbons, LACTATED FOOD habits using it shop well



FN Financial Manager

The advertiser knows of a position as Financial Manager, paying a very The advertiser knows of a position as Financial samager, paying a very liberal salary, which can be secured by a first-class business man who can either make or secure a loan of \$32,000. Upon investigation, the business (which is wholesale and manufacturing) will be found to be extensive, and the security unquestionable. The business does not need increased capital, but the loan is wanted by the managing partner to buy out one of the company who does not take an active part in the business. Address,

P. O. BOX 390, CHICAGO. ILL

Dryant & Stratton Chicago Business College! SHORT-HAND INSTITUTE and ENGLISH TRAINING SCHOOL. Is the STAN
INSTITUTION and the LANGLEST IN THE WORLD! Pulle
tion Colleges, terms, etc., sent FREE. Address H. B. BRYANT & SON, Proprietors, Chicken



Will buy sufficient

to do a large wash, clean a house or enough of both to prove to any woman its wonderful dirt-removing and labor-saving qualities. Costs almost nothing, but makes the dirt jump. Does it hurt the hands or clothing?—NO, it is harmless. Many millions of pack-

ages used every year-no complaints, but many women write: cannot get along without PEARLINE. Why? Because it is the greatest invention of the age for washing and cleaning. It is the modern soap.

Caution reading." IT'S FALSE. PEARLINE in the light of the second reading. The second reading is the second reading. The second reading is the second reading. The second reading is the second reading.